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*Representing the United States of America*

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA**

**United States of America,**

**Plaintiff,**

**v.**

**Scott F. Carpenter,**

**Defendant.**

**2:22-cr-22-GNM-NJK**

**Amended Stipulation to Continue  
Sentencing (Second)**

IT IS HEREBY STIPULATED AND AGREED by and between, Christopher Chiou, Acting United States Attorney, District of Nevada, Daniel R. Schiess, Assistant United States Attorney representing the United States of America, and Paul J. Fishman, Esq., and Daniel G. Bogden, Esq. representing Defendant Scott F. Carpenter, that the Sentencing Hearing currently scheduled for June 14, 2022, at 11 a.m. in the above captioned matter, be vacated and continued to June 14, 2022 at 12:00 p.m. in Courtroom 7D of the United States District Court for the District of Nevada.

1 The parties enter into this stipulation because government counsel has another  
2 hearing set for June 14<sup>th</sup> at 11 a.m.

3  
4 DATED this 10<sup>th</sup> day of May 2022.

5 CHRISTOPHER CHIOU  
6 Acting United States Attorney

7 /s/ Daniel R. Schiess

8 DANIEL R. SCHIESS  
9 Assistant United States  
10 Attorney

/s/ Paul J. Fishman

11 PAUL J. FISHMAN  
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13 One Gateway Center  
14 Suite 1025  
15 Newark, NJ 07102-5310  
16 [Paul.Fishman@arnoldporter.com](mailto:Paul.Fishman@arnoldporter.com)  
17 Counsel for Defendant

18 /s/ Daniel G. Bogden

19 DANIEL G. BOGDEN  
20 Counsel for Defendant Carpenter  
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2 **UNITED STATES DISTRICT COURT**  
3 **DISTRICT OF NEVADA**

4 **United States of America,**

5 **Plaintiff,**

6 **v.**

7 **Scott F. Carpenter,**

8 **Defendant.**

**2:22-cr-22-GNM-NJK**

**Order Granting Amended Stipulation to  
Continue Sentencing (Second)**

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10  
11 IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for  
12 June 14, 2022, at 11 a.m. be vacated and continued to June 14, 2022, at 12:00 p.m. in Courtroom  
13 7D of the United States District Court for the District of Nevada.

14 DATED this 10 day of May, 2022.

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18 HONORABLE GLORIA M. NAVARRO  
19 U.S. DISTRICT COURT JUDGE  
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